

# St Anne's Church, Chingford

Web site: www.stanneE4.org.uk

# 14<sup>th</sup> September 2025 – Holy Cross Day Parish Eucharist - 10.00

Welcomers: Jacqui Haniff-Bentham, David Sendall

Servers: Terisa Nabukalu, Trisha Nakanwagi, Merisa Namusoke

Chalice: Lindsey Archer, Marcia Hall

Lessons: Clare Fullerton
Prayers: Heather Gwynn
Preacher: Jude Bullock
Celebrant: Jude Bullock
Music: Peter Stannard

Hymns:

358 In the cross of Christ I glory

587 On a hill far away63 Be still my soul

804 We sing the praise of him who died

36 And can it be



# Holy Cross Day Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen. Sisters of St. Morgaret

This week

Monday 15<sup>th</sup> Sept 19.30 Parochial Church Council

Friday 19<sup>th</sup> Sept 10.00 Eucharist

Sunday 21<sup>st</sup> Sept 10.00 All-Age Eucharist (Harvest)

### Collect

Almighty God, who in the passion of your blessed Son made an instrument of painful death to be for us the means of life and peace: grant us so to glory in the cross of Christ that we may gladly suffer for his sake; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **Post Communion**

Faithful God,

whose Son bore our sins in his body on the tree and gave us this sacrament to show forth his death until he comes:

give us grace to glory in the cross of our Lord Jesus Christ,

for he is our salvation, our life and our hope, who reigns as Lord, now and for ever.

# **Old Testament Reading**

### **Numbers 21.4-9**

<sup>4</sup>The Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, 'We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.' So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

This is the word of the Lord.

All Thanks be to God.

# **New Testament Reading**

Philippians 2.6-11

General Section 6 of God, and the form of God, did not regard equality with God as something to be exploited,

Thus the form of God, and The God, and The God, as something to be exploited,

taking the form of a slave, being born in human likeness.

And being found in human form, she humbled himself and became obedient to the point of death – even death on a cross.

9Therefore God also highly exalted him
and gave him the name
that is above every name,

10SO that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

11and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

All Thanks be to God.

Gospel *John 3.13-17* 

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus said to Nicodemus: <sup>13</sup>'No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup> For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

 $^{\rm 17}{}^{\prime}{\rm Indeed},$  God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

N E W We do not take a collection during the service at St.

Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving**scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.

**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

Harvest Festival Next Sunday: After the service and tea and coffee we will be having both a bring and share lunch – list at the back to avoid too much duplication. Also, there will be an 'Auction of Pledges.' Which will be explained at the end of today's service.

**Litter pick: 2.00pm Saturday 27**<sup>th</sup> **September.** Twice a year we do our bit to clear up our local environment. If we meet at the church at 2.00pm to collect gloves, bags and those sticks with springs things to help pick up litter – they probably have a proper name – but cannot think of it as I write this!

**Jumble sale and Silent Film night Saturday 4/10.** More information will be forthcoming over the next two weeks. Please keep date in diary.

November to January Rota: All those on the Rota could you please tell Mick what dates you would be unable to make for the next quarter. And readers and servers – it would be helpful if you could let either Mick or myself know if you will be coming to the midnight Eucharist on Christmas Eve.

## FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for September;** 1st Christopher Birchnall, 2<sup>nd</sup> Sheila Bryan, Hilda Scotchmer, 5<sup>th</sup> Ruth Wood, 6<sup>th</sup> Patricia Neighbour, 9<sup>th</sup> Doris Hebbard, Mary Taylor, 14<sup>th</sup> Alice Hughes, 17<sup>th</sup> Geoffrey Hebbard, 20<sup>th</sup> George Bates, 21<sup>st</sup> Mary Crosby, 22<sup>nd</sup> Alfred Frye, 24<sup>th</sup> Christine Ilsley, 29<sup>th</sup> Melvin Oakes.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen